

Nº 47327

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 17 1983

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 17 1983

The applicant..... WOLFF MILLING & MINING

STAR ROUTE 30 W....., of..... GOLDFPOINT
Street and No. or P.O. Box No. City or Town

Nevada 89013....., hereby make ^S application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... RANCH SPRINGS
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.5 c.f.s.second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Milling, Mining & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, T. 6 S.,
Describe as being within a 40-acre subdivision of public
R 40 E, MDM, or at a point from which the SE Corner of Section 19, T 6 S
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R 41 E, MDM bears S 73° 32' 36" E a distance of 15,899.53 feet.

6. Place of use..... South half of Section 4, T 7 S, R 41 $\frac{1}{2}$ E, MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1and end about..... December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... 2000 gallon water tank truck with
State manner in which water is to be diverted, i.e. diversion structure, ditches and
storage tanks and distribution system at the Goldpoint Millsite.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$ 5,000.00

10. Estimated time required to construct works..... Two Years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Two Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water applied for is all surplus water from Ranch Springs for

21 million gallons annual consumptive use.

By s/Kenneth L. Haskew

Kenneth L. Haskew, Agent

P.O. Box 1209

Tonopah, Nevada 89049

Compared..... js/ ds b1/bc

Protested Pro. 12/12/83 by John Spann; 12/19/83 by Andrew L. Dumas; 12/28/83 by Herb Robbins; 12/30/83 by Carolyn MacMullen; 1/6/84 by Thomas W. Fackrell; Jack and Joan Vogt;

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is not sufficient water available at the respective source and that the approval of a permit on this source would interfere with existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 19th day of March,

Cultural map filed..... A.D. 19 85

Certificate No..... Issued.....

